

*the Body*, as the *existence* of this *sensible World*: for according as our Senses are altered by the presence or disposition of the *Objects*, so differently do we find that we have *thoughts*, that are related to them; so that our *perceptions* cannot be continual dreams, but must really answer the impression made by the object. But making farther an abstraction of all *sensible bodies*, he findeth *Artic. 20* that *extension* is as true a Character of them, as the *Act of thinking* is of the *Soul*: out of which *extension*, with some Principles of *Natural notions*, he is confident that all the *Phænomena* in Nature may be deduced and explained. And because it is very hard to give a rational account, how these *two Substances Soul and Body*, differing so much one from another, maybe *joyned together*, he talks, *Art. 23*, of *several degrees*, by which this *Union* is to be facilitated; proposing a perfect harmony betwixt the variety of parts continually moved in the body, and the *perception* altered by such relations in the Soul. Which *Mechanical Analogy* he declareth from *Art. 29* to the end of the Book; shewing how *Respiration* and *Attraction* of the Air, The *Nourishment* of the body by *Eating and Drinking*, The *Digestion*, *Fermentation*, *Sanguification*, *Circulation* of the blood, be the causes of all *Diseases and Sickneses*; as *Fever*, *Apoplexy*, *Consumption*, *Pleurisies*, and other *Infirmities* are produced: and how the *animal Spirits* are generated in the *Brain*, and afterwards through the whole body dispersed, do serve for the perfect *Oeconomy* of the *Body*, and in all *Passions* of the *Soul*. Amongst all these explications, the Author sometimes does correct the errors and mistakes of other Physicians, especially about the generation *ex semine & ovo*. For the rest, the whole book seemeth to be a meer explication of *Des-Cartes* his opinions.

## ERRATA.

P. Ag. 153. l. 22. or the l. 28. translated. P. 164. l. 14. to him. P. 168. l. 35. evil, P. 173. l. 35. (d). P. 176. l. 9. situated. P. 178. l. 18. Pupilla. P. 179. l. 19. Hypothesis. P. 179. l. 32, or P. 188. l. 19. Species. P. 190. l. 35. Succeeds.

## OXFORD,

Printed by LEONARD LICHFIELD, Printer  
to the University, and are to be sold by Hen. Rogers  
at the Sign of the Bible in Westminster Hall, and  
Sam. Smith at the Princes-Arms in  
St. Pauls Church-yard.

1683.